



## APPLICATION FORM

(Please Type)

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF GENERAL COUNSEL'S LEGAL HONORS INTERN PROGRAM 2006-2007

**Deadline: Wednesday, February 1, 2006**

NAME \_\_\_\_\_  
*Last First MI*

DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET ADDRESS

ADDRESS: \_\_\_\_\_  
*City State Zip Code*

HOME TELEPHONE NUMBER ( ) \_\_\_\_\_ CELL NUMBER: ( ) \_\_\_\_\_

PERMANENT MAILING ADDRESS FOR REPLY: \_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_ *City State Zip Code*

E-MAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: DAY: ( ) \_\_\_\_\_ EVENING: ( ) \_\_\_\_\_

BEST HOURS TO CALL: \_\_\_\_\_

LAW SCHOOL: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

Telephone number where you can be reached during vacation breaks:

( ) \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_  
*Day/Month Day/Month*

Have you taken a bar exam: \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, date taken: \_\_\_\_\_

Have you been admitted to a bar: \_\_\_\_\_ Yes \_\_\_\_\_ No

OGC EMPLOYMENT PREFERENCES: Indicate your two preferences for employment within the Office of General Counsel by placing a 1 and 2 next to each respective choice. Please note that if you fail to indicate your choices the Department will choose for you.

Are you interested in a position in Headquarters \_\_\_\_\_ Yes \_\_\_\_\_ No

- \_\_\_\_\_ Office of Assisted Housing and Community Development
- \_\_\_\_\_ Office of Finance and Regulatory Compliance
- \_\_\_\_\_ Office of Human Resources Law
- \_\_\_\_\_ Office of Insured Housing
- \_\_\_\_\_ Office of Legislation and Regulations
- \_\_\_\_\_ Office of Litigation
- \_\_\_\_\_ Office of Fair Housing
- \_\_\_\_\_ Office of Program Enforcement

Are you interested in a Field Position  
\_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, please indicate  
three (3) field geographic areas  
(see page 4)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Brochure and application may be accessed at [www.hud.gov/offices/ogc](http://www.hud.gov/offices/ogc)

